#### Western North Carolina Pilots Association (WNCPA) Educational Foundation (EF)

Minutes for Tuesday January 10, 2017, 7:30 PM Meeting Department of Public Safety, Asheville Regional Airport

- 1. Call to Order President Arnie Andresen -- 7:30 PM.
- 2. Introduction of guests Arnie none.
- 3. Determination of Quorum Arnie Quorum was: : Arnie Andresen, Andy Guenette, RJ Corman, Garry Hancock, Phil Kelly, Carlisle Lincoln (Link)
- 4. Approval of Agenda All
- 5. Approval of December 12, 2016 Minutes
- 6. Financial Report Andy Per distributed Treasurer's package reviewed. Discussion on recent grants and previously discussed targets for 2017. Arnie reviewed strategy of retaining 50% as contingency with a target of \$30K grants for 2017.

#### 7. Old Business

- a. Grantee / Mentor review / Update of Incompletes: All See attached
- b. EF BOD Members (Officers) Arnie, discussed desire for more diversity within the board. Would like a female from the aviation community to join. Would like to gain two more on the board within 2017.
- c. Future funding RJ, Committee members, Garry to review and create a narrative to address grantor's requirements, basically to demonstrate the foundations financial process integrity and how the foundation has utilized resources.
- d. Request for Grant Application follow up Garry, discussion regarding designating a second application period (1 April, 1 August). Motion to approve current application instructions in order to publish with the option to amend for a second application period. Approved.
- 8. New Business none.
- 9. Adjournment 9:00 PM
- 10. Next Meeting Tuesday, February 14, 2017, 7:00 PM, Signature conference room.

Respectfully Submitted, Carlisle Lincoln, Secretary

### Western North Carolina Pilots Association

#### **Education Foundation**

240 Wright Brothers Way Cluster Box 11 Fletcher, NC 28732

Date: March 14, 2017

FROM: Carlisle Lincoln, Secretary

Subject: Meeting minutes for February 14, 2017, 4:00 PM, Signature Conference Room

- 1. Call to Order President Arnie Andresen -- 4:00 PM.
- 2. Introduction of guests Arnie none.
- 3. Determination of Quorum Arnie Quorum was: : Arnie Andresen, Andy Guenette, RJ Corman, Garry Hancock, Phil Kelly, Carlisle Lincoln (Link), Nancy Marstall (ex office)
- 4. Approval of Agenda All, 16:02 PM
- 5. Approval of January, 2017 Minutes (w/minor corrections), 16:05 PM
- 6. Financial Report Andy Per distributed Treasurer's package reviewed. Discussion on adjustment of withhold from 10K to 5K per agreement with donor. Brief discussion regarding the need to pursue donations.

- a) Pamphlet review, (donor document only). OPR—Paul for rework and will distribute for commentary. Add testimonials, information on the 'how' donations are utilize, what can it do for the applicants.
- b) Grantee / Mentor review / Update of Incompletes: All See attached, reviewed.
- c) Discussion regarding second application period within calendar year. Decision: no second application period until EF more robust financially.
- d) EF BOD Members (Officers) Arnie, discussed desire for more diversity within the board. Would like a female from the aviation community to join. Would like to gain two more on the board within 2017.
- e) Future funding RJ, Report on "Signature community assistance program" for possible funding source, completed through local FBO Nancy 'Runway 5K' fundraiser and airline industry outreach.
- f) Request for Grant Application follow up Garry, Arnie, selection committee to manage selection, BOD will provide the resource available. Focus on bigger/fewer grants.
- 8. New Business Nancy Applications in website received, 1. Reiterated deadline of April and applicants can re-apply.
- 9. Adjournment 17:05 PM
- 10. Next Meeting Tuesday, March 14, 2017, 7:00PM Signature conference room.

### **Western North Carolina Pilots Association**

#### **Education Foundation**

240 Wright Brothers Way Cluster Box 11 Fletcher, NC 28732

Date: March 15, 2017

FROM: Carlisle Lincoln, Secretary

Subject: Meeting minutes for March 14, 2017, 7:00 PM, Signature Conference Room

- 1. Call to Order President Arnie Andresen -- 6:58 PM.
- 2. Introduction of guests Arnie none.
- 3. Determination of Quorum Arnie Arnie Quorum was: : Arnie Andresen (w/RJ Corman Proxy) , Andy Guenette, , Garry Hancock, Carlisle Lincoln (Link)
- 4. Approval of Agenda All, 7:04 PM
- 5. Approval of February, 2017 Minutes, 7:05 PM
- 6. Financial Report Andy Per distributed Treasurer's package reviewed.
  - a. Summary Discussion of Grantee's participation levels/status. Expect 100% utilization by deadline.
  - b. Signed NCSOS Solicitation License for 2017 (Andy/Arnie/Link)
  - c. Reviewed status of pilot certifications by Grantees
    - i. 1 projected PP/ 1 Projected PP w/instrument rating
    - ii. 3 Private Pilot certifications completed
    - iii. 1 Commercial certificate working/ 1 completed / 1 commercial instrument working

- a) Reviewed pamphlet
- b) EF BOD Members (Officers) Arnie, discussed desire for more diversity within the board. Would like a female from the aviation community to join. Would like to gain two more on the board within 2017.
- c) Future funding Discussed, needs to be a priority.
- d) Grant Application Status 1 Applicant. Will engage AB Tech students regarding deadline.
- 8. New Business Presented program sample (AOPA magazine article promoting similar program).
  - a. Approved standardized EF letterhead. Template placed on share drive.
- 9. Adjournment 8:05 PM
- 10. Next Meeting Tuesday, April 11, 2017, 7:00PM Signature conference room.

## **Western North Carolina Pilots Association**

#### **Education Foundation**

240 Wright Brothers Way Cluster Postal Box 11 Fletcher, NC 28732

Date: April 12, 2017

FROM: Carlisle Lincoln, Secretary

Subject: Meeting minutes for April 11, 2017, 7:00 PM, Signature Conference Room

- 1. Call to Order President Arnie Andresen -- 7:13 PM.
- 2. Introduction of guests Arnie none.
- 3. Determination of Quorum Arnie Arnie Quorum was: : Arnie Andresen (w/RJ Corman Proxy) , Andy Guenette, , Garry Hancock, Carlisle Lincoln (Link)
- 4. Approval of Agenda All, 7:04 PM
- 5. Approval of March, 2017 Minutes, 7:16 PM
- 6. Financial Report Andy Per distributed Treasurer's package reviewed.
  - a. Confirmed: \$14,000 still good for selection committee.
  - b. Confirmed: Signed NCSOS Solicitation License for 2017 (Andy/Arnie/Link)
  - c. 11 Grantees (+1) possible
  - d. Discussion (Garry/Paul) regarding funds distribution and timing
  - e. Confirmed AB Tech List, Arnie: Pro-active engagement for students
  - f. Arnie: Reminder regarding Duke Energy safety summit and Cirrus aircraft engagement in Knoxville.

- a) Reviewed pamphlet
- b) Future funding Now a priority.
- c) Grant Application Status 1 Applicant. Will engage AB Tech students regarding deadline.
- 8. New Business Presented program sample (AOPA magazine article promoting similar program).
  - a. Approved standardized EF letterhead. Template placed on share file.
- 9. Adjournment 19:44 PM
- 10. Next Meeting Tuesday, May 9, 2017, 7:00PM Signature conference room.

## **Western North Carolina Pilots Association**

### **Education Foundation**

240 Wright Brothers Way Cluster Postal Box 11 Fletcher, NC 28732

May 10, 2017

FROM: Carlisle Lincoln, Secretary

Subject: Meeting minutes for May 9, 2017, 7:00 PM, Signature Conference Room

- 1. Call to Order President Arnie Andresen 6:58 PM.
- 2. Introduction of guests Arnie none.
- 3. Determination of Quorum Arnie Arnie Quorum was: : Arnie Andresen, RJ Corman, Andy Guenette, , Garry Hancock, Carlisle Lincoln (Link), Nancy Marstall
- 4. Approval of Agenda All, 7:04 PM
- 5. Approval of April, 2017 Minutes, 7:16 PM
- 6. Financial Report Andy Per distributed Treasurer's package reviewed.
  - a. 2016 Grantee/Mentor review/ Update of incompletes: ALL.
- 7. Old Business
  - a) GARRY: Selection Committee report on 2017 Grantee Selection Recommendations.
    - a. Approved 7:25 PM.
- 8. New Business:
  - a. Nancy, discussion of information request package for Chuck Buckland.
    - i. Contents to include cover letter, financial report, IRS 501(c) 3 letter, Brochure.
  - b. Andy: Assignment of mentors for 2017 Grantees.
- 9. Adjournment 8:07 PM
- 10. Next Meeting Tuesday, June 13, 2017, 7:00PM Signature conference room.

#### **DISPOSITION OF 2017 GRANTEES**

GRANTEE	PLAN	GRANT	MENTOR	Notification	LOC	LOAL	RFF	LOA	REMARKS
Modilrzadeh	Α	\$2500	RJ	12 May 17	Х	Х	Х		Responded 5/19 Yes
Strader	Α	\$2500	Andy	12 May 17	Х	Х	Х		Responded 5/15 Yes
Mullens	Α	\$2500	Arnie	12 May 17	Х	Х	Х		Responded 5/21 Yes
Bruner	Α	\$2000	Ann	12 May 17	Х	Х	Х		Responded 5/18 Yes +3
Carver	Α	\$2000	Andy	12 May 17	Х	Х	Х		Responded 5/24 Yes +(4)
Williams	Α	\$2000	Link	12 May 17	Х	Х	Х		Responded 5/31 Yes
Kohlhepp	В	\$500	Nancy	12 May 17	Х	Х	Х		
Buchanan				12 May 17				Х	
Frady				12 May 17				Х	
Lawson				12 May 17				Х	
Wallace				12 May 17				Х	
McDonald									Hold for extension decision

NOTE: LOC: Letter of Congratulations, LOAL: Letter of acceptance/Liability: RFF: Request for funds, LOA: Letter of abnegation.



#### **Education Foundation**

240 Wright Brothers Way Cluster Postal Box 11 Fletcher, NC 28732

Jun 15, 2017

FROM: Carlisle Lincoln, Secretary

Subject: Meeting minutes for June 13, 2017, 7:00 PM, Signature Conference Room

- 1. Call to Order President Arnie Andresen 6:58 PM.
- 2. Introduction of guests Arnie none.
- 3. Determination of Quorum Arnie Arnie Quorum was: Arnie Andresen, RJ Corman, Andy Guenette, Garry Hancock, Carlisle Lincoln (Link), <Last Name?>
- 4. Approval of Agenda All, 7:40 PM
- 5. Approval of May, 2017 Minutes, 7:48 PM
- 6. Financial Report Andy Per distributed Treasurer's package reviewed. Accepted 8:05 PM
  - a. Confirmed disposition of 5K withhold (CFHC Funds)

#### 7. Old Business

- a. Board voted 5/1 to NOT extend deadline for Grantee McDonald.
- b. Updated table I with final data.

#### 8. New Business:

- a. Arnie: Confirmed Signature Donation Package completed.
- b. Nancy, discussion of information request package for Chuck Buckland.
- c. Change assignment of one mentor for 2017 Grantees.
- d. Discussion on Short-Notice eVote capability added to Bylaws. (APPROVED?)
- 9. Adjournment 8:18 PM
- 10. Next Meeting Tuesday, July 11, 2017, 7:00PM Signature conference room.

#### **DISPOSITION OF 2017 GRANTEES**

GRANTEE	PLAN	GRANT	MENTOR	Notification	LOC	LOAL	RFF	LOA	REMARKS
Modilrzadeh	Α	\$2500	RJ	12 May 17	Х	Х	Х		Responded 5/19 Yes
Strader	Α	\$2500	Garry	12 May 17	Х	Х	Х		Responded 5/15 Yes
Mullens	Α	\$2500	Arnie	12 May 17	Х	Х	Х		Responded 5/21 Yes
Bruner	Α	\$2000	Ann	12 May 17	Х	Х	Х		Responded 5/18 Yes +3
Carver	Α	\$2000	Andy	12 May 17	Х	Х	Х		Responded 5/24 Yes +(4)
Williams	Α	\$2000	Link	12 May 17	Х	Х	Х		Responded 5/31 Yes
Kohlhepp	В	\$500	Nancy	12 May 17	Х	Х	Х		Responded (No)
Buchanan				12 May 17				Х	
Frady				12 May 17				Х	
Lawson				12 May 17				Х	
Wallace				12 May 17				Х	
McDonald									Vote 5/1 DO NOT EXTEND

 $NOTE: LOC: Letter\ of\ Congratulations,\ LOAL: Letter\ of\ acceptance/Liability:\ RFF:\ Request\ for\ funds,\ LOA:\ Letter\ of\ abnegation.$ 

## **Western North Carolina Pilots Association**

#### **Education Foundation**

240 Wright Brothers Way Cluster Postal Box 11 Fletcher, NC 28732

July 14, 2017

FROM: Carlisle Lincoln, Secretary

Subject: Meeting minutes for July 11, 2017, 7:00 PM, Signature Conference Room

- 1. Call to Order President Arnie Andresen 7:00 PM.
- 2. Introduction of guests Arnie none.
- 3. Determination of Quorum Arnie Arnie Quorum was: Arnie Andresen, RJ Corman, Andy Guenette, , Garry Hancock, Carlisle Lincoln (Link, Called in from Maine)
- 4. Approval of Agenda All, 7:05 PM
- 5. Approval of June, 2017 Minutes, 7:18 PM
- 6. Financial Report Andy Per distributed Treasurer's package reviewed. Accepted 8:05 PM
  - a. Confirmed disposition of 5K withhold (CFHC Funds)
- 7. New Business
  - a. Public awareness event for EF.
  - b. Arnie, discussion regarding Autumn Event for fundraising.
    - i. Core team to develop social media presence
    - ii. PA fall event for 2018
    - iii. Golf event discussed, move towards flying seminar.
    - iv. Mountain flying seminar would provide most significant impact on awareness.
    - v. Focus on single event, event would be volunteer-intensive.
  - c. Review of Bylaws
  - d. Signature endorsement and donation.
- 8. Adjournment 7:40 PM
- 9. Next Meeting Tuesday, August 8, 2017, 7:00PM Signature conference room.

## **Western North Carolina Pilots Association**

#### **Education Foundation**

240 Wright Brothers Way Cluster Postal Box 11 Fletcher, NC 28732

August 10, 2017

FROM: Carlisle Lincoln, Secretary

Subject: Meeting minutes for August 8, 2017, 5:15 PM, Signature Conference Room

- 1. Call to Order President Arnie Andresen 5:18 PM.
- 2. Introduction of guests Arnie none.
- 3. Determination of Quorum Arnie Arnie Quorum was: Arnie Andresen, Andy Guenette, Cindy Carter, Garry Hancock, Carlisle Lincoln (Link), Nancy, Watson, Tim
- 4. Approval of Agenda All, 5:25 PM
- 5. Approval of July, 2017 TBD
- 6. Financial Report 18:11 Andy Per distributed Treasurer's package reviewed. Accepted 8:05 PM
  - a. Received 3,000 in 2017
  - b. 2X donations CFHC in July at \$500 each, GE foundation
- 7. Old Business
  - a. Significant discussion about Fall 2018 EF PAAAA/Fundraising event proposal.
  - b. Arnie, discussion on scope and intent.
    - i. Possible 23 flight crew
    - ii. Event is a significant undertaking financially
    - iii. Garry: Mtn Fly requirements: SAR / Education, 2-day event?
    - iv. Arnie, discussion on MTN FLY curriculum.
    - v. Engagement with TV anchor / PA, could use for WX briefings, exposure of TV.
    - vi. Garry/RJ: ABTech culinary students for catering.
  - c. Paul: Back to the beginning, discussion on fundraising requirement and financial outlay.
  - d. TIM: PR huge issue on radio. Use of 'romanticasheville.com', corporate sponsorship price-point.
  - e. Garry: Use of AG-center as facility / (Leaf Flight).
  - f. Raffle for EF, specific product line
  - g. Task: # days, costs/ price-point / spouse-care
  - h. Treat as destination event.
- 8. Adjournment 18:40
- 9. Next Meeting Tuesday, October 10, 2017, 7:00PM Signature conference room.



### **Education Foundation**

240 Wright Brothers Way Cluster Postal Box 11 Fletcher, NC 28732

September 1, 2017

FROM: Carlisle Lincoln, Secretary

**Subject**: Meeting minutes for September, 2017.

1. No meeting scheduled for September 2017.

2. Next Meeting – Tuesday, October 10, 2017, 7:00PM Signature conference room.

### **Western North Carolina Pilots Association**

#### **Education Foundation**

240 Wright Brothers Way Cluster Postal Box 11 Fletcher, NC 28732

November 3, 2017

FROM: Carlisle Lincoln, Secretary

Subject: Meeting minutes for October 31, 2017, 5:31 PM, Signature Conference Room

- 1. Call to Order President Arnie Andresen 5:38 PM.
- 2. Introduction of guests Arnie none.
- 3. Determination of Quorum Arnie Arnie Quorum was: Arnie Andresen, Andy Guenette, Garry Hancock, Carlisle Lincoln (Link), Nancy, Tim (Confirm)
- 4. Approval of Agenda All, 17:39 PM
- 5. Approval of July Sep, 2017 17:40 PM
- Financial Report 17:41 Andy Per distributed Treasurer's package reviewed. Accepted 8:05 PM
  - a. Per Treasurers Package
  - b. 2017 Grantee / Mentor review / Update of incompletes
  - c. Updates:
    - i. Sep; Melina complete with grant \$2500. Arnie: Engage her on board membership
    - ii. CFHC update, 39K available
    - iii. Oct static, no donations
    - iv. \$500 from GE, Arne: Confirmed GE process

- a. Status of Board Members and plan for 2018.
  - i. Chuck Buckland on Board: Approved 17:52
  - ii. Henry Qusiqui (sp?)
- b. Continue discussion about event and brand development planning.
  - i. Phil: ByLaws review on mandatory retirement term-limits.
- c. Thank you letter to Signature
  - i. Event is a significant undertaking financially
  - ii. Garry: Mtn Fly requirements: SAR / Education, 2-day event?
  - iii. Arnie, discussion on MTN FLY curriculum.
  - iv. Engagement with TV anchor / PA, could use for WX briefings, exposure of TV.
  - v. Garry/RJ: ABTech culinary students for catering.
  - vi. Social Media Presence Link, note to engage.
- d. Task: # days, costs/ price-point / spouse-care
- e. Treat as destination event.
- 8. Adjournment 18:35
- 9. Next Meeting Tuesday, November 14, 2017, 7:00PM Signature conference room.



#### **Education Foundation**

240 Wright Brothers Way Cluster Postal Box 11 Fletcher, NC 28732

November 18, 2017

FROM: Carlisle Lincoln, Secretary

Subject: Meeting minutes for November 14, 2017, 7:00 PM, Signature Conference Room

- 1. Call to Order President Arnie Andresen 7:00 PM.
- 2. Introduction of guests Arnie: Tim Anderson WNCPA, President and Herman Gucinski WNCPA Member and new EF board member.
- 3. Determination of Quorum Arnie Arnie Quorum was: Arnie Andresen, Andy Guenette, Garry Hancock, Carlisle Lincoln (Link), Nancy, Chuck Buckland, Herman Gucinski
- 4. Approval of Agenda All, 7:07 PM
- 5. Approval of November, 2017 minutes: 7:08 PM
- 6. Financial Report 17:41 Andy Per distributed Treasurer's package reviewed. Accepted 7:15 PM
  - a. Per Treasurers Package
    - i. Andy: Clarification of IN/OUT
    - ii. CFHC, online donations provide credibility in donating to 501© 3, 1% fee
    - iii. Precedent: Grant 50% available, \$\$ not given in advance
    - iv. \$38K available
    - v. 5K Hold, not included
    - vi. 5K liability
    - vii. 28K usable
  - b. 2017 Grantee / Mentor review / Update of incompletes
  - c. Updates:
    - i. Gregg, left over
    - ii. Cassy, to start in December (Nancy)
    - iii. Bruner: 574 to use, 75 in Nov.
    - iv. Carver: flying
    - v. Melina: Complete, consider use on board
    - vi. Melina 2 (M) complete
    - vii. Stader: NORDO
    - viii. Blake: Complete
- 7. Old Business
  - a. Status of Board Members and plan for 2018.



### **Education Foundation**

240 Wright Brothers Way Cluster Postal Box 11 Fletcher, NC 28732

- i. Officially submit Nancy and Hermann for board approval
- ii. Discuss 2018 officers
- 8. New Business
  - a. Jan 2018, New Officers
  - b. Arnie: Tim/Arnie presentation in Nov 2017. (Time at Piper, Raffle Piper book)
  - c. Garry's last board meeting, will remain a volunteer.
- 9. Adjournment 19:40
- 10. Next Meeting Tuesday, January 9, 2018, 7:00PM Signature conference room.



### **Education Foundation**

240 Wright Brothers Way Cluster Postal Box 11 Fletcher, NC 28732

December 1, 2017

FROM: Carlisle Lincoln, Secretary

**Subject**: Meeting minutes for December, 2017.

1. No meeting scheduled for December 2017.

2. Next Meeting – Tuesday, January 9, 2018, 7:00PM Signature conference room.